## **Specimen Proforma for Short Term Tender**

The Secretary Punjab State Red Cross Branch Sector – 16-A, Madhya Marg, Chandigarh

| Subject: | <b>SUBMISSION</b> | OF BID FOR | R SHORT TERM | 1 TENDER |
|----------|-------------------|------------|--------------|----------|
|----------|-------------------|------------|--------------|----------|

Sir

In response to your Short term tender notice published in the newspaper dated Dec 3, 2022 and the details mentioned at the official website of the Punjab State Red Cross Branch, Chandigarh www.punjabredcross.com. I/we hereby offer our bid with following details: -

| 1.         | Name of the Firm :            |  |  |  |  |
|------------|-------------------------------|--|--|--|--|
|            | Address :                     |  |  |  |  |
|            | Correspondence Address with   |  |  |  |  |
| <i>J</i> . | PIN code:                     |  |  |  |  |
| 4.         | Mobile Number:                |  |  |  |  |
| 5.         | E-mail:                       |  |  |  |  |
| 6.         | Experience in the field of    |  |  |  |  |
|            | work mentioned in the tender: |  |  |  |  |
| 7.         | Any other point:              |  |  |  |  |
|            | Declaration                   |  |  |  |  |

## <u>Deciaration</u>

I/We have gone through all the contents of the tender uploaded on the official website of Punjab State Red Cross Branch, Chandigarh www.punjabredcross.com and agree to do the needful accordingly.

I/We offer our rates as under:-

| Sr<br>No. | Name of the<br>Item/Work | Size | Rate Per Unit. | GST | Any<br>Other | Remarks<br>if any |
|-----------|--------------------------|------|----------------|-----|--------------|-------------------|
|           |                          |      |                |     |              |                   |

|       | No.           | Item/Work |  |  |  | Other | if any |
|-------|---------------|-----------|--|--|--|-------|--------|
|       |               |           |  |  |  |       |        |
| Name: |               |           |  |  |  |       |        |
|       | Sign and Seal |           |  |  |  |       |        |
|       | Date:         |           |  |  |  |       |        |
|       |               |           |  |  |  |       |        |